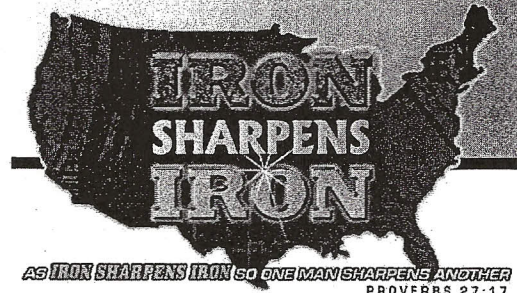


# 2010 Conference Registration Form

You may also register online at [IronSharpensIron.net](http://IronSharpensIron.net)

2010 NATIONAL MEN'S EQUIPPING CONFERENCES



**STEP 1**

## Men's Ministry Leader Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## Church's General Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**STEP 2**

## CONFERENCE INFORMATION: Please check the conference you will be attending.

Burlington, VT  
February 20

Hartford, CT  
March 27

Albany, NY  
April 10

Portsmouth, NH  
April 24

Worcester, MA  
May 15

Portland, ME  
June 5

**STEP 3**

## REGISTRATION: Please complete registration and pricing information:

Early Registration - Group Rate .....# of men (  ) X \$39 per person = \$ \_\_\_\_\_

10 or more men registered together. Registration must be *received 10-days or more prior* to the conference. Include a list of men attending.

Early Registration - Individual Rate .....# of men (  ) X \$48 per person = \$ \_\_\_\_\_

1 - 9 men registered together. Registration must be *received 10-days or more prior* to the conference. Include a list of men attending.

Student Registration .....# of men (  ) X \$29 per person = \$ \_\_\_\_\_

Must be 13 - 22, and in school full time.

Standard Registration .....# of men (  ) X \$55 per person = \$ \_\_\_\_\_

All registrations received less than 10-days prior to the conference.

Optional Lunch (Available only with early registration) .....# of men (  ) X \$8 per person = \$ \_\_\_\_\_

Ministry gift to Iron Sharpens Iron: (Tax deductible. Receipt will be given) ..... \$ \_\_\_\_\_

Total Registration: \$ \_\_\_\_\_

Continue on other side 